

inclusive, block 18 lots 1 through 5, inclusive and block 19 lots 1 to 6, inclusive. The public lands surrounding the Zortman Elementary school are in T. 25 N., R. 25 E., sec. 16, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The purpose of this closure is to ensure the public safety and protection of private property of the residents of Landusky and Zortman while at the same time protecting the public lands from environmental and resource degradation. The emergency closure is in accordance with the provision of 43 CFR 8364.1.

Any person convicted of violating this closure or restriction is punishable by a fine not to exceed \$1,000.00 and/or imprisonment not to exceed 12 months.

**DATES:** Effective immediately.

**LOCATION:** Public lands in the townsites of Landusky and Zortman, Phillips County, MT.

**FOR FURTHER INFORMATION CONTACT:** Richard Hotaling, Field Manager, Malta Field Office, Bureau of Land Management, HC 65 Box 5000, 501 S. 2nd Street, E., Malta, MT 59538-0047, 406-654-1240.

Dated: August 6, 1998.

**Richard M. Hotaling,**  
*Field Manager.*

[FR Doc. 98-22124 Filed 8-19-98; 8:45 am]

BILLING CODE 4310-DN-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-020-05-3809-00; AZA29237]

#### Notice of Extension of Public Comment Period for the Yarnell Mining Project Draft Environmental Impact Statement in Yavapai County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Extension.

**SUMMARY:** Notice is hereby given that the comment period of the Draft Environmental Impact Statement (DEIS) prepared by the Bureau of Land Management is extended for an additional 36 days.

**DATES:** Written comments must be postmarked no later than September 30, 1998.

**ADDRESSES:** Written comments should be sent to the Project Manager for the Yarnell Mining Project EIS, Bureau of

Land Management, Phoenix Field Office, 2015 West Deer Valley Road, Phoenix, AZ 85027.

**FOR FURTHER INFORMATION CONTACT:** Connie Stone, EIS Project Manager, (602) 580-5517.

**SUPPLEMENTARY INFORMATION:** The end of the comment period, as noted in the Draft EIS for the Yarnell Mining Project, was August 25, 1998. The comment period is now extended to September 30, 1998.

Dated: August 12, 1998.

**MarLynn Spears,**

*Assistant Field Manager, Lands and Minerals.*

[FR Doc. 98-22402 Filed 8-19-98; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Cancellation of Prospectus for Operation of Accommodations, Facilities, and Services Within Grand Canyon National Park

**SUMMARY:** This notice advises all persons and entities interested in the Prospectus for Operation of Accommodations, Facilities and Services, National Park Service, Grand Canyon National Park, South Rim which was issued on June 8, 1998, that the National Park Service is cancelling this prospectus pursuant to 36 CFR 51.4(c). This notice is effectively immediately. The National Park Service has concluded that several programmatic issues have arisen which require consideration and resolution before proceeding further. A new prospectus will be issued by the National Park Service as soon as is practicable. Persons requesting the prospectus issued on June 8, 1998 will be notified of its issuance at the appropriate time. Solicitation notices will be posted in accordance with 36 CFR 51.4(a).

**SUPPLEMENTARY INFORMATION:** Additional information can be obtained by contacting the National Park Service, Intermountain Region-Denver Support Office, Office of Concessions Management, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, Attn: Kathy Fleming (303) 969-2665.

Dated: August 12, 1998.

**Ronald E. Everhart,**

*Acting Director, Intermountain Region.*

[FR Doc. 98-22389 Filed 8-19-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Tallgrass Prairie National Preserve; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets the schedule for a meeting of the Tallgrass Prairie National Preserve Advisory Committee. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

**DATE, TIME, AND ADDRESS:** Friday, August 28, 1998; 8:30 a.m. until business and public comment are complete; Emporia State University, Memorial Union, Colonial Ballroom, Emporia, Kansas.

This business meeting is open to the public. Space and facilities to accommodate members of the public are limited and people will be accommodated on a first-come, first-served basis. Maps showing meeting and parking locations are available by contacting the Superintendent. An agenda will be available from the Superintendent 1 week prior to the meeting. Attendees are encouraged to participate in these meetings. If you would like to address the committee, please contact the Superintendent by August 28, 1998, at the address or telephone number listed below requesting that your name be added to the agenda. Depending on the number of requests, the Superintendent has the right to limit the amount of time each participant is allowed to address this committee.

**FOR FURTHER INFORMATION CONTACT:** Steve Miller, Superintendent, Tallgrass Prairie National Preserve, P.O. Box 585, 226 Broadway, Cottonwood Falls, Kansas 66845; or telephone him at 316-273-6034.

**SUPPLEMENTARY INFORMATION:** The Tallgrass Prairie National Preserve was established by Public Law 104-333, dated November 12, 1996.

Dated: August 12, 1998.

**David N. Given,**

*Deputy Regional Director, Midwest Region.*

[FR Doc. 98-22390 Filed 8-19-98; 8:45 am]

BILLING CODE 4310-70-P